



MEMBERSHIP APPLICATION
HOME BUILDERS ASSOCIATION OF CUMBERLAND COUNTY
PO BOX 507
CROSSVILLE, TN 38557

Company Name _____

Applicant _____

Phone _____ Cell _____ FAX _____

Email _____

Web address _____

Business address _____

Mailing address if different from location address _____

Name of member recommending us to you _____

MEMBERSHIP CLASSIFICATION

Builder (dues \$350/yr) Associate (dues \$350/yr) Affiliate (an *individual* employed by a member company) (dues \$100/yr)

TN contractor's license # _____

Number of employees including applicant _____

APPLICANT'S TITLE

President/CEO
Construction Superintendent
Architect, Designer, or Engineer
Financial Manager/Director

VP/General Manager
Sales and Marketing Director
Owner, Principal, or Partner

Other (specify) _____

Annual membership dues for Builder and Associate Members include \$10 for a one-year subscription to *NATION'S BUILDING NEWS*. Annual dues for Builder and Architect Members also include \$15 for a one-year subscription to *BUILDER MAGAZINE*. Also *included* are dues of \$150.00 for the National Association of Home Builders and \$100.00 for the Home Builders Association of Tennessee.

Fax consent: I understand that by providing the fax number(s) above and signing this form on behalf of my company/organization specified on the application, I consent to receive faxes sent by or on behalf of the National Association of Home Builders, and the affiliated state and local HBAs of which I am also a member. I further represent that I am authorized to give this consent on behalf of my company/organization.

I agree to abide by the constitution and bylaws of the local association to which this membership application is being directed, of the National Association of Home Builders of the United States with which it is affiliated, and of the State Association.

I understand that dues payments are not deductible as charitable contributions for federal income tax purposes. However, dues payments may be deductible as an ordinary business expense, subject to exclusion for lobbying activity.

Signature of applicant _____

Occupation/Activity code (from lists below) _____ Date _____

Number of residential dwelling units built in the past 12 months _____

NAHB MEMBERSHIP CODES

BUILDER MEMBER OCCUPATION CODE:

- A single family, spec/tract
- B1 single family, general contracting
- B2 single family, custom
- C multifamily, building (condo/coop units)
- D multifamily, building/ownership (rental units)
- E multifamily, general contracting
- F remodeling, residential
- G remodeling, commercial
- H commercial building (own account)
- I commercial general contracting
- J land development
- K manufacturing of modular/panelized/log homes

ASSOCIATE MEMBER ACTIVITY CODE:

- L accounting
- M1 architecture
- M2 engineering
- M3 planner or designer
- N legal services
- O computer products and services
- P1 commercial banking/thrift institutions
- P2 mortgage banking
- Q insurance or title company
- R marketing, advertising, or public relations
- S building material manufacturing
- T property management
- U real estate
- Y utilities
- Z other (*specify*) _____

SUBCONTRACTORS AND SPECIALTY TRADE CONTRACTORS:

- W1 carpentry work
- W2 electrical work
- W3 masonry, stone work, tile setting, plastering
- W4 landscaping
- W5 plumbing, heating and air conditioning
- W6 roofing, siding, sheet metal work
- W7 painting and paper hanging
- W8 floor laying and other floor work
- W9 concrete work
- WA excavation work
- WC land surveyor
- WD security systems

WHOLESALE DEALERS/DISTRIBUTORS:

- X1 appliances
- X2 building materials/lumber
- X3 floor coverings
- X4 paint/wall coverings
- X5 other wholesale dealership

RETAIL DEALERS/DISTRIBUTORS:

- V1 appliances
- V2 building materials/lumber
- V3 floor coverings
- V4 paint/wall coverings
- V5 other retail dealership

Mail application with check made payable to *HBACC* for \$325.00 for Builder & Associate membership, \$100.00 for Affiliate membership, to address above.

Applications are presented to the Board of Directors for approval at the monthly meeting that follows the receipt of applications.